

ARGENTINA'S INTERNATIONAL ROLE: ***You will be what you should be or you will be nothing***

I. INTRODUCTION:

On **January 28, 2025**, at the Brussels headquarters of the **European Parliament** (Room Spaak 5B1), the **MEGA Event: Defending Western Values in the European Parliament** took place.

In the first panel of the afternoon, “*EU and the Western Hemisphere - Cultural Ties, Economic Development and Democratic Cooperation (MEP Claudiu Tarziu)*”, the conference “**Argentina’s international role**” took place by professor **Pablo J. Davoli**, as representative in Argentina of the **Spanish NGO Asociación de Amistad Euro-Sudamericana (European South American Friendship Association)**.¹

The other members of that panel were: **David Campbell Bannerman** (UK), **Alejandro Peña Esclusa** (Venezuela), **Francesco Giubilei** (Italy), **Álvaro Peñas** (Spain), **Juan Ángel Soto Gómez** (Spain), **Debbie Georgatos** (USA), **Stanislav Jansky** (Cehia), **Roberto Vannacci** (Italy) and **Mircia Chelaru** (Romania).

This document contains the **full text of the dissertation** prepared by professor **Davoli**. On that occasion, he presented only some parts of his dissertation, for reasons of time (to prevent the oral presentation from extending for too long).

II. COMPLETE TEXT OF THE PRESENTATION AT THE EUROPEAN PARLIAMENT:

Authorities present, honorable ladies and gentlemen in general.

Good afternoon!

First of all, I would like to thank you for the generous invitation with which I have been honored, by virtue of which today I have the very pleasant opportunity to meet and talk with you.

Of course, with equal fervor, I also appreciate the presence of each and every one of those present at this auspicious meeting.

This dissertation refers to the **three fundamental principles** that, in my modest opinion, should guide **Argentine foreign policy**, for the sake of the **Common Good of the Argentines**, but also the **Universal Common Good** (also, I add at the end some

¹ Website oficial: <https://aaesa.org/>.

paragraphs intended to point out the *hostis*² that operates deliberately and systematically against such Goods).

The aforementioned fundamental principles constitute **articulating axes** and, at the same time, **guiding vectors** of the aforementioned foreign policy.

They can be found in the nature of the Argentine Nation, since, as **Aristotle** taught, all nature implies a purpose and, therefore, an existential meaning and historical mission. This purpose constitutes the essence of the entity and its true Ideal. As the Argentine author **Rafael Breide Obeid** says:

*The Ideal is at the same time the Mission of each people, and is its Purpose. The Purpose, as Aristotle said, is the essence and at the same time the soul of a Nation. The loss of the Purpose and of the historical Mission implies the loss of the soul and a progressive materialization that leads, like all materialism, to the inversion of values, to fragmentation and dispersion.*³

It is in this context that the severe sentence of **General Don José de San Martín**, the greatest hero of the Argentine War of Independence, must be understood: *you will be what you must be* (that is, what, by your own nature, you are called to be) *or you will be nothing*.

These three principles are the following:

1. Hispanist axis-vector.
2. European axis-vector.
3. Universalist axis-vector.

Below, a brief explanation of each of these axes-vectors is attempted.

1. Hispanicist axis-vector:

As is known, Argentina is a Hispanic country. It is because of its primordial origin (that is, because of its primordial genesis), because of its geographical location and because of its historical course.

² I am referring here to the *political or public enemy*, according to the conceptualization of the eminent German philosopher, political scientist and jurist **Carl Schmitt**. An enemy that, in the present case, is essential and whose enmity towards us is of a metaphysical rank (surely, **Schmitt** would have agreed with this description, especially when his thought reached theological heights).

³ Breide Obeid, Rafael L., *Política y Sentido de la Historia*, Volumen 2: *Política Metafísica*, Letrada Editorial, México, 2022, page 57.

In line with such teachings, **Aníbal Fosbery**, famous Argentine priest, has written: *Without awareness of national identity it is impossible to attempt to develop an authentic political project that consolidates and develops the Nation* (Fosbery, Aníbal, *Las vertientes de la Argentinidad*, Aquinas, Argentina, 2010, page 305).

Dr. Breide Obeid explains that the National Being and national identity are nourished by the community heritage inherited from our ancestors and the community project to be carried out over time; proposing to call the community heritage *Homeland* and the community project *Nation*. Of course, without Homeland there is no Nation (Breide Obeid, Rafael L., *op. cit.*, pages 90 and 91).

In essence, this means that Argentina belongs to the Hispanic *ecumene*.⁴ This is the common home provided by the great Euro-Atlantic-American space typical of the nations fertilized or engendered by Spain.

Argentina has in the Hispanic *ecumene*: its genetic root, its historical context, its geopolitical platform and its cultural resonance chamber.

As a Hispanic nation, Argentina was engendered within the framework of the project of the Universal Catholic Monarchy that resulted in a gigantic civilizing feat based on the Roman model, inspired by traditional Christianity, mobilized by the extraordinary vitality, the epic *ethos* and the Faustian mood of the Goths and marked by the luminous Iberian character, among whose main qualities stand out: sense of personal honor, indomitable spirit, thirst for glory, hospitable openness and passion for adventure (these are the same characteristics that distinguish the Argentine national archetype: the gaucho).

Like the rest of the Spanish-American nations, Argentina is the “daughter” of the Spanish *Reconquista* (after seven centuries of resistance and fight against Muslims in Iberian territory) and the strategy of a world war against Islam⁵: Hispanic America was born as an extension of Christianity.⁶

The architects of such a great project were, *ab initio*, the *Catholic Monarchs*, **Doña Isabel I of Castile** and **Don Fernando II of Aragon**; and, later, his grandson **Charles I of Spain and V of Germany**, and his great-grandson **Philip II**, both belonging to the **House of Austria (Haus Habsburg)**.⁷

Its builders were mainly Spanish. But other Europeans also participated in that great civilizational feat. In this regard, the following can be evoked as illustrative examples:

- **Pedro de Gante (Pieter van der Moere)**, a Flemish Franciscan friar, who, being a cousin of Charles I of Spain and V of Germany, renounced the privileges that such kinship provided him, to settle in the Aztec capital of Tenochtitlán (current Mexico City), where he would found a school in which thousands of indigenous children would receive an excellent education.

⁴ The Argentine philosopher **Alberto Buela Lamas** reminds us that it was the eminent German Hellenist **Werner Jaeger** who, in his masterful *Paideia* (1933), rescued the idea of *ecumene* from oblivion. According to **Dr. Buela Lamas**, *ecumenes* are large geographical spaces, which constitute the *home* and, at the same time, the *world* of a people or a group of peoples closely linked to each other by *values shared by men, historical experiences* and *common enemies*; for example: Hellas for the ancient Greeks (Buela Lamas, Alberto, *Epítome de Metapolítica*, Editorial del Pensamiento Nacional, Argentina, 2022, pages 150 y 153).

⁵ In this regard, the studies of the Argentine historian Enrique de Gandía are very enlightening (*Nueva Historia del Descubrimiento de América*).

⁶ Breide Obeid, Rafael L., *op. cit.*, page 56.

...in the tree of Christianity, a new seed always emerges from the top where a tree of the same lineage can be planted. The flower and the fruit that contained the seed also came out of the cup. From that tree of Christianity (medieval European Christianity) came many fruits that are the Hispanic Nations (Breide Obeid, Rafael L., *Política y Sentido de la Historia*, Volumen 1: *Teología de la Historia*, Letrada Editorial, México, 2022, page 314).

⁷ Unfortunately, beginning in the 18th century, the House of Austria was replaced by the House of Bourbon in the Government of the Spanish Empire. The Bourbons, of French origin and Enlightenment ideology, diverted the historical course of that gigantic and prosperous Empire, corrupting it spiritually and materially.

- **Ulrico Schmidt (Ulrich Schmidt)**, a Bavarian soldier, who, under the orders of Charles I of Spain and V of Germany, was part of the conquering expeditions that toured part of the Argentine *Pampa* and *Mesopotamia*, reaching Paraguay. Schmidt is the author of the first book about those lands. It is a substantial work, which describes with great clarity the territory and its inhabitants, at the same time that it recounts the adventures and vicissitudes of the conquering epic.

At the same time, in Spanish universities, but especially in the University of Salamanca, the legal system that would govern the lives of the peoples of the New World was being designed, at the same time as the modern Law of Nations was being created. All this, on the basis of a successful anthropological conception, as solid as it is happy, which managed to highlight the **dignity of human nature** (in contrast to this, in other latitudes, the *Leviathan* would be concocted - as a kind of counter-model - a dark work of an esoteric nature - as Carl Schmitt warned - based on an aberrant anthropology: *homo hominis lupus*, man is wolf to man; this formula, in addition to its dangerous ideological mistake, was not even original, since it was an adaptation that Thomas Hobbes made of a sentence by Latin playwright Plautus; as if that were not enough, *Leviathan*, with its political mechanism and supposedly amoral absolutism, provides the primordial matrix of the technocratic globalism that today threatens all the peoples of the world).⁸

In the Hispanic *ecumene*, another modernity was born, which, far from breaking with Western Tradition, rejuvenated it and projected it into the future. This alternative modernity came to have exquisite cultural expressions in the Spanish and Hispanic-American Baroque. Above all, it was the work of Spaniards and Creoles (Spanish Americans). But it was also capable of involving, including and giving participation to indigenous peoples and American mestizos. Unfortunately, with the decline of the Hispanic world, anti-traditional modernity ended up imposing itself (16th century: anthropocentric humanism; 17th century: Cartesian rationalism; 18th century: Enlightenment; 19th century: positivism; 20th and 21st centuries: transhumanism and post-humanism).

Over the last two centuries, Argentina has played a role of reference, model and leadership in the context of the Hispanic *ecumene*; especially in Hispanic America. Argentina has a role of exemplarity in the Hispanic American context. History offers more than conclusive evidence in this regard. For example: its special role in the independence process of Hispanic American Nations; its leadership in the Pan American Conferences; the proven patriotism, bravery and chivalry of the Argentinians in the South Atlantic War (1982), which was an open challenge against British imperialism that gave rise to the most important air-naval conflict after the Second World War and that caused the Royal Navy its greatest losses after the aforementioned world war⁹; etc.

⁸ In my book *El Leviatán y el Imperio Dormido* (EAS Publishing, Spain, 2022), I make special reference to the antagonism between the two conceptions referred to here, as well as to the systems of ideas and political projects derived from one or the other source.

⁹ During the 19th and 20th centuries, Argentina faced British imperialism militarily on four occasions (1806, 1807, 1845 and 1982). Argentina was victorious in the first three war conflicts.

On June 21, 1982, a few days after the ceasefire, Winston Churchill (grandson) declared before the British Parliament: *Argentina must be walled in the mud of humiliation* (<https://www.eltribuno.com/nota/2018-10-26-0-0-la-construccion-argentina>).

Through the Madrid Agreements of 1989 and 1990, Argentina and the United Kingdom resumed official relations. According to **Julio C. González** (*Los tratados de paz por la guerra de las Malvinas*, 2004), these two agreements, together with the London Convention for the Promotion and Protection of Investments (1990), constitute a kind of “*Treaty of Versailles*” against Argentina.

2. Europeanist axis-vector:

Between 1850 and 1950, Argentina received more than six million immigrants, mainly from Europe. Although many returned to their countries of origin after a time, the majority of those European immigrants stayed permanently in Argentina, adopting it as their new homeland. It is true that the Italian¹⁰ and Spanish contingents stood out for their greater number; but it is no less true that very significant numbers of French¹¹, Germans, German Swiss and Volga Germans¹², Poles¹³, Irish¹⁴, Croatians¹⁵, etc. also arrived on our shores. In order to properly measure the impact of this phenomenon, it is necessary to take into consideration that, in 1869, the country only had approximately 1,700,000 inhabitants.

The successful integration of these immigrants into the Argentine Nation¹⁶ was carried out through two simultaneous processes:

- In the large cities, the combination, conjugation, fusion and synthesis of diverse lineages prevailed.

- In the small towns, relative endogamy prevailed, by virtue of which the lineage of a certain group of immigrants was largely preserved, but without falling into any sectarianism.

With this integration, the modern Argentine nation was formed. Thanks to it, Argentina's ties with Europe multiplied and diversified. In this way, the Argentine-European link became much closer, to the point of influencing the very essence of the identity, the course and the historical fate of the Argentine nation. Not in vain, article 25 of our National Constitution prescribes: *the federal government will promote European immigration* (this clause has been the target of fierce attacks in recent decades by the prejudices and resentments of the *woke* ideology).

To what has been said must be added that, for the reasons just explained and others that were soon added, from the mid-nineteenth century onwards, Argentina became the main bridge between Ibero-America and Europe, both in the specifically political and economic, as well as in the demographic and cultural. From these facts comes the political

In this regard, **Dr. Breide Obeid** comments: *the Malvinas War did not only imply a defeat for Argentina, but for all of Latin America, since the World Power decreed the dissolution of all Latin American armies or their reduction to mere national guards* (the author mentions as a source an article published by the *Executive Intelligence Review*, in Washington, in 1993).

¹⁰ Currently, 70% of Argentines have Italian origins.

¹¹ According to 2006 studies, almost 6 million Argentines (17% of the Argentine population) have at least one direct, relatively close ancestor from France.

¹² It is estimated that almost 8% of Argentines have German, Swiss-German or Russian-German ancestry: 1,000,000 from Germany and Switzerland; and 2,500,000 Volga Germans (or "Russian Germans" *Wolgadeutsche*).

¹³ Today, it is estimated that between 1,000,000 and 1,500,000 Argentines have Polish ancestry.

¹⁴ Around 500,000 Argentines are of Irish descent. They make up the largest population of Irish descendants outside the English-speaking world.

¹⁵ It is estimated that about 250,000 descendants of Croats live in Argentina today. This is the same amount as in Australia and Canada.

¹⁶ In my article *Berni, la susceptibilidad progresista y la política inmigratoria*, I review the factors that allowed and favored the successful and happy integration of those immigrants in the Argentine Nation.

imperative to consolidate Argentine-European relations in all fields, configuring them in a synergistically positive, that is, mutually beneficial way.

I am referring here to the need and convenience of agreeing and developing an intelligent strategic cooperation of wide scope, tending to mutual reinforcement, with a view to the formation of a **constellation of Hispanic American - European power** of high geopolitical gravitation. Without a doubt, such a constellation of power would constitute a **novel Western Atlanticist bloc** (not the Anglo-North American Atlanticism that is often presented to us and to others as “Western Civilization”, although, strictly speaking, it constitutes only one part of the West and, moreover, it is the part where the most has been done to distort and abandon the real Western Tradition, the foundations of the West).¹⁷

It should be noted that the proposal formulated here is based on the central idea of **strategic cooperation** and it has nothing to do with Mercosur or with the Mercosur-European Union agreement, which, far from really benefiting both parties to that agreement, seriously harms them.

3.- Universalist axis-vector:

The aforementioned Hispanic-European power constellation could contribute in a fundamental way to the establishment of a new *‘Nomos’ of the Earth* (the expression is Carl Schmitt’s), which would constitute a true world order, based on and built on respect for **human dignity, national sovereignty, freedom and justice** in the relations between people, peoples and nations (as **Saint Augustine of Hippo** taught, without justice there can be no order, much less peace).

This would be so because of:

- The historical vocation and special role of the West (in fact, Hispanic America, as a whole, is the daughter of said vocation and role, in its Iberian version, whose civilizing substance has already been highlighted).

- The universal truths and values that the West has been able to unravel, bring to light and uphold (universal truths and values that have deeply permeated the process of shaping the diverse cultures of the Hispanic-American nations).

The construction of this new *Nomos* of the Earth is, perhaps, the only effective alternative to the attempt at a tyrannical world government promoted by an oligarchic-plutocratic elite (the most inhuman of oligarchies) cosmopolitan and globalist, which intends to install a technocratic *Leviathan* that encompasses all of Humanity.

This elite and its nefarious plans have been denounced on multiple occasions and in various ways. It is about the *international imperialism of money*, to which **His Holiness Pius XI** made early reference in his encyclical *Quadragesimo Anno* (1931); that is: the *network of power of financial capitalism* described laudatorily by the famous **Carroll Quigley**, whose objective - according to this author - is *to create a system of global financial control in private hands capable of dominating the political system of each*

¹⁷ Of course, I am not opposed to dialogue or joint work that could eventually be promoted, for reciprocal benefit, with the authentically patriotic, nationalist and traditionalist sectors of the nations that are within the aforementioned geopolitical context.

country and the economy of the world as a whole.¹⁸ In other words: a *global financial oligarchy* which thrives by preying on markets, countries and cultures.

This elite has been able to articulate - as a prelude to its sought-after world government - an international synarchy, as explained by the Argentine statesman **Juan Domingo Perón**, in one of his most memorable books, *La Hora de los Pueblos* (1968). The basis of its gigantic power is given by the complex financial structure of the privatized central banks (formally or *de facto*), as explained by the aforementioned **Quigley** and the *World Hydra*, the immense *banking monopoly* described by the French economist **François Morin** in his book of the same name (2015). This corporate conglomerate, which has also been pointed out by prominent people as dissimilar to each other as the former US representative **Ron Paul** and the Russian investigative journalist **Lisa Karpova**.¹⁹ Their main strategic planning centres are the **Royal Institute for International Affairs** (RIIA, London) and the **Council on Foreign Relations** (CFR, New York), as the Argentine political analyst **Adrián R. Salbuchi** has masterfully explained in one of his books, *El Cerebro del Mundo. La cara oculta de la globalización* (2003), then *El Cerebro del Mundo. De la globalización al Gobierno Mundial* (2010).

This elite have installed in the USA, the *parallel government* denounced by the **Tower Commission** of the US Congress (1987), that is: the *Deep State* exposed by professor **Peter D. Scott** (*The American Deep State*, 2014).²⁰ According to the French-Argentine political philosopher **Guillermo Gueydan de Roussel**, the highest leadership of this elite secretly aims at the constitution of an *anti-Christian, therefore anti-human, Totalitarian World State*.²¹

As is known, this cosmopolitan and globalist plutocratic oligarchy is the one that promotes the absurd *woke ideology*, the fateful *Agenda 2030* (now, 2045) and the dissolving **multiculturalism** on a global level. But such ideological-political creations are nothing more than the *tip of the iceberg* of a much deeper, more complex and broader problem. Basically, that transnational gang is waging a **comprehensive dysgenic war (bio-psycho-spiritual-social)** against almost all of Humanity and especially against Western and Christian nations.²² As the Argentine author **Nicolás Ponsiglione** explains (*Disgenesia. La guerra mundial contra el potencial humano*, 2022), such a treacherous attack aims at the deterioration and reduction of human beings; a kind of mutilation and

¹⁸ Vide:

- Davoli, Pablo J., *Carrol Quigley: anuncio y elogio de un Gobierno mundial*, Argentina, 2014, www.pablodavoli.com.ar.

- Davoli, Pablo J., *La emisión monetaria, el endeudamiento público y el control del sistema financiero como estrategia para el dominio mundial*, Argentina, 2014, www.pablodavoli.com.ar.

¹⁹ Vide: Davoli, Pablo J., *La Hidra Mundial. El monstruo plutocrático*, Argentina, 2020, www.pablodavoli.com.ar (also: <https://kontrainfo.com/la-hidra-mundial-el-monstruo-plutocratico-por-pablo-javier-davoli/>).

²⁰ Vide: Davoli, Pablo J., *La tesis del "Estado profundo" en Estados Unidos*, Argentina, 2014, www.pablodavoli.com.ar.

²¹ Breide Obeid, Rafael L., *Teología política según Gueydan de Roussel, Gladius*, Argentina, 2010, page 86.

²² Vide:

- Carena, Lucas and Davoli, Pablo J., *La Guerra Invisible. Acción psicológica y revolución cultural*, *Ethos Guerrero*, Argentina, 2016.

- Davoli, Pablo J., *Psicopolítica*, Argentina, 2020, www.pablodavoli.com.ar (also: <https://noticiasholisticas.com.ar/psicopolitica-accion-psicologica-revolucion-cultural-e-ingenieria-social-por-pablo-javier-davoli/>).

atrophy of humanity, both quantitatively and qualitatively. Of course, this necessarily includes the dilution of natural and traditional human communities.²³

This group is openly hostile to the **Spirit** and the **Logos** (whose adequate intuition and conception is at the base of Western Civilization, giving it universal projection). As a result, they hate objective reality and are doomed to the diabolical task of distorting the **Forms** that provides its structure and sense.²⁴ These **Forms**, whose origin is **Divine** (as **Plato** warned), constitute in the human being his **natural identities: sexual identity, ethnic identity, family identity, national identity**, etc. Therefore, the systematic task of this plutocratic oligarchy basically consists of: distorting, deforming, confusing and corrupting in order to finally destroy.

The horrifying atrocity of such a task demands from us a great response, both in the vision and in the attitude that it implies. In this sense, **General Juan Domingo Perón** pointed out without hesitation, in 1954, when he was serving his second presidency in my country. On that occasion, in dialogue with representatives of the Italian-Argentine organizations, he raised the urgent need to form an *Empire of the Spirit*, calling for *uniting our spiritual forces in the organizations that we have created and enlarged for the purposes of solidarity for the exaltation and vindication of the Western civilizing legacy*²⁵, which he saw *as the only and, perhaps, the last hope, so that the men and peoples of the world may once again find themselves united in the splendor of an authentic culture; a profoundly humanistic culture, in a union of just, sovereign and free peoples.*

Emphasizing the Greco-Latin legacy, the remembered founder of the **Third Position** proclaimed: *it is necessary to reconstruct a new Roman Empire in the spiritual realm.* Promising: *This will allow man to find again his lost kingdom; the one that God granted him in the Universe not far from the mysterious depth of His Creative Will; and that of the small world built within each one of us, with the chalk of time and the soul in Eternity.*

²³ In my book *Comunidad Nacional y Sociedad Multicultural. Una crítica integral del multiculturalismo (National Community and Multicultural Society. A Comprehensive Critique of Multiculturalism) -Ethos Guerrero*, Argentina, 2017- I explain how human nature implies a family, ethnic and national identity/belonging (I use this last word in its deepest sense).

²⁴ These **Forms** are **Perfect and Eternal Ideas**, according to **Plato**.

²⁵ On this occasion, he was referring specifically to the Greco-Latin legacy, which is an essential part of the matrix of authentic Western Civilization. This legacy was received by the Argentine Nation, first, for having been conceived and born in the heart of the Hispanic Empire; and, second, by the millions of European immigrants who contributed decisively to its modern formation (especially the Italians and the Spanish).