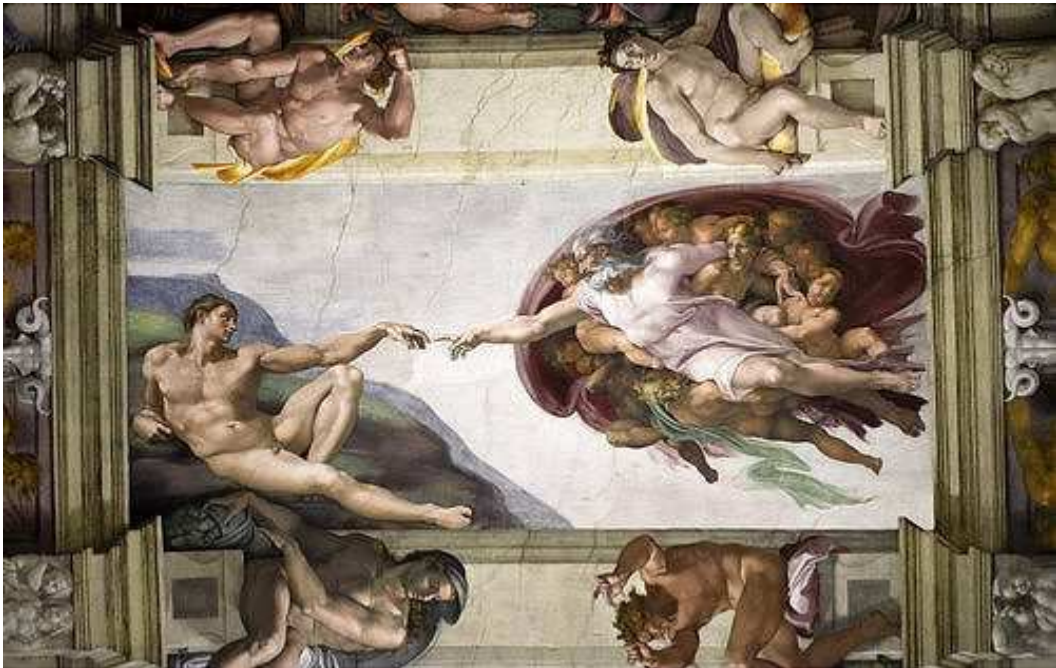


FACING WESTERN EUROPE'S **DECLINE**

By Pablo Javier DAVOLI. (*)

I) THE HISTORICAL ROLE OF WESTERN EUROPE:

Europe has been the "heart" of our grand civilization during centuries. A civilization based on the substantial ethnic and cultural heritage from ancient Greeks, Romans and Germanic peoples, mutually related from the origins by "*blood*", "*soil*" and "*spirit*".



The creation of man [the creation of Adam] according to MICHELANGELO's fresco painted on the Sistine Chapel ceiling at the Vatican.

II) DIAGNOSIS AND FORECAST:

In today's context, defined by many as "*postmodern*", peoples from Western Europe seem to be facing a tragic and painful death. In fact, the phenomena evidenced by the social, cultural and political reality in said countries make us think about a coming decline process. It is a complex symptomatology implying such an idea –at least as a hypothesis.¹

Symptoms of a "*necrosis*" are verified in almost every sector and dimension of said communities. "*Demographic winter*" has hung over native peoples; family is suffering from a "*break*" as a social institution; cultural "*roots*" are being forgotten and identity is lost; there is an absolute moral confusion; a mediocre and even stupid - if not literally evil- pretended "*art*" is being spread everywhere; existence is being grotesquely trivialized... and a long etcetera... These phenomena certainly entail highly evident signs of the serious condition of the crisis –perhaps at a terminal stage- affecting Western Europeans. They are signs of collapse and downfall.

¹ Some examples of said symptomatology may be taken from our articles entitled:

"¿Quó Vadis, Europa?" and "¿Quó Vadis, Europa? II", available at:

<http://www.feedlotcreixell.com.ar/davoli/fotosnoticulas/Quo%20Vadis%20Europa.pdf>. And...
<http://www.feedlotcreixell.com.ar/davoli/fotosnoticulas/Quo%20Vadis%20Europa%20II.pdf>.



Are we witnessing Western Europe's (inducted) suicide?

It's true that, apart from the above-mentioned disastrous processes, we can see many other simultaneous different movements of resistance against them. However, it is also true that said resistance movements are widely dispersed, i.e., they constitute fragmented counter-dynamic movements (at least so far). Besides, their complicated variety (which mainly concerns ideas and ideals) openly conspires against the possibility of shaping a solid front of great importance.

Apart from said flaws, resistance movements are at an evident disadvantage regarding power with respect to the *"status quo"*, *"the pensée unique"* and *"dominant discourse"* (*"politically correct"*). Even considering the undeniable electoral relevance obtained by Marine LE PEN's *"Front National"*... Even considering the undeniable increasing presence in public places of certain organizations as *"Generation Identitaire"* (French), *"English Defense League"* (English) and *"Casa Pound"* (Italian)... Even considering the strong protest march against *"homo-marriage"* that took place in Paris recently... Even considering the *"explosion"* of *"websites"*, *"blogs"* and *"Facebook walls"* specifically

targeted at fostering resistance movements against the *"anti-Europe"* planned and fostered by Masonics, Zionists, bankers and *"progressives"*... Even considering all the above-mentioned, resistance movements only cover a reduced area in the *"chessboard"* of the *"system of forces"*.

But perhaps the worst of all flaws of these *"crosscurrent"* movements (generally speaking) is the lack of genuine self-initiative. In other words, they are movements that, having started at a decided disadvantage and in spite of the growth reached in recent years, they weren't able to overcome their original fundamental position: they are on the defensive especially regarding their speech (which represents the most serious aspect). We insist: generally speaking... And so far...

III) DOMINIQUE VENNER'S MESSAGE:

The crisis afflicting Western Europeans is so serious and the lethargy into which they were plunged is so deep that a renown French intellectual, Dominique VENNER, felt compelled to protest against said situation radically drawing his *"fellow brothers' and sisters"* attention by voluntarily sacrificing his own life. In fact, VENNER committed suicide last May 21st at *"Notre-Dame"* cathedral (Paris, France).

It was not a desperate act and certainly not the fatal *"result"* of having lost reason. Not at all. It was a deliberate, determined and scheduled act to *"awaken"* his *"fellow European countrymen"* to awareness. In other words, VENNER's suicide is basically a message. A

so important and urgent message that the renowned author wanted to sign with his own blood and to spread through the noise caused by his voluntary and generous sacrifice.² In fact, in a recent interview the renowned French thinker Alain DE BENOIST has explained how VENNER's final tragic act is perfectly consistent with his ideas regarding "ethics based on honor".³

Below we transcribe the letter that he left as a will to those "close to him". He explains the reasons why he is about to commit suicide and the meaning of such dramatic act:

"I am in a healthy condition of mind and body and full of love for my wife and sons and daughters. I love life and do not expect anything beyond life but the perpetuation of my race and my spirit. However, facing my life's dusk and the deadly perils to which my French and European nations are exposed, I do feel that my duty is to do something as long as I am strong enough to do so. I think I have to sacrifice myself to break the lethargy oppressing us. I offer the rest of my life as a way of protesting and providing an example to stir awareness. I choose a highly symbolic place -Notre Dame Cathedral in Paris- which I respect and admire for it was built by my ancestors' genius on one of the oldest worship places since time immemorial.

² As we have explained in our "Facebook wall", we are Christians, so we reject suicide; however, such belief does not prevent us from respecting those who –even when we think they are acting wrongly – decide to end their lives due to genuine reasons based on dignity or honor. Simultaneously, we despise all those who hide their coward attitude towards death behind moral Christian beliefs (condemning suicide). In the past we wrote an article on renowned cases of "honor suicides" (see: <http://www.feedlotcreixell.com.ar/davoli/fotosnoticulas/Breves%20Reflexiones%20so bre%20el%20Suicidio%20de%20Honor.pdf>).

³ According to: "Entrevista a Alain de Benoist sobre la muerte de Dominique Venner" in "Alerta Digital", May 27th, 2013 edition; available at: <http://www.alertadigital.com/2013/05/27/entrevista-a-alain-de-benoist-sobre-la-muerte-de-dominique-venner/> (attested on June 2nd, 2013).

Nowadays, when many men are slave to their lives, my gesture embodies the ethics of will. I commit suicide to awake the drowsy consciousness. I rebel against soul poisons and against individual desires invading and destroying our identity roots, mainly family, which is the inner base of our millenarian civilization. I defend the identity of all peoples in their countries and, at the same time, I rise up against the crime seeking for nation replacement.

Since dominant discourse cannot avoid toxic ambiguity, Europeans shall have to deal with the resulting consequences. If we lack a religion identifying and anchoring us, we surely share an own past since Homer, which encompasses all the values upon which a rebirth may be built to break up the metaphysics of the unlimited, the disastrous source of all modern loss of direction.

I apologize in advance to all those who will suffer from my death: first to my wife, sons, daughters and grandchildren and also to my friends and colleagues. However, once the pain shock disappears, I'm sure everyone will understand the sense of my gesture and will transform pain into proud. I want them to join me in this cause to move forward and last. They will find my gesture's plan and explanation in my recent articles".⁴

⁴ According to the article entitled "*AD tiene acceso a la carta póstuma de Dominique Venner: Las razones de una muerte voluntaria*", published by "*Alerta Digital*", on the May 24th, 2013 edition, available at <http://www.alertadigital.com/2013/05/24/ad-tiene-acceso-a-la-carta-postuma-de-dominique-venner-las-razones-de-una-muerte-voluntaria/> (attested on June 2nd, 2013).

The transcribed letter let us infer that VENNER wanted his suicide to appear as “*constructive*” and “*foundational*”. In other words, he sacrificed himself not only to make a protest and a warning but also to stir rebirth. As a historian – he actually was one – he knew the innumerable occasions in which, through the blood spilt in such a (supposed) manner, many auspicious “*rebirth/re-awakening movements*” occurred.

It is important to add that VENNER, in his book “*Europa y su Destino. De ayer a mañana*”, published in recent years, VENNER had already clearly explained in great detail the fears he had in regard to the future of Europe.



The French historian and writer Dominique VENNER (1935/2013). ⁵

IV) RESCUED BY RUSSIA?

At the geopolitical Eastern boundaries of the civilization that “*drove*” Western Europe we find Russia. The genuine Eurasian colossus as from the “*material*” and “*spiritual*” perspective, whose influence area

⁵ Picture extracted from: [http : / /www.alertadigital. com / 2013/05/24/ad-tiene-acceso-a-la-carta-postuma-de-dominique-venner-las-razones-de-una-muerte-voluntaria/](http://www.alertadigital.com/2013/05/24/ad-tiene-acceso-a-la-carta-postuma-de-dominique-venner-las-razones-de-una-muerte-voluntaria/) (attested on June 2nd, 2013).

gets deeply into Eastern Europe simultaneously casting its rather vigorous shade towards the ends of Asia. ⁶

In front of the undeniable decline of Western Europe, many people think the Russian “*bear*” is the last bastion of the “*world*” that Europe fostered. From this peculiar point of view, Russia is considered basically as a kind of population “*reserve*” from a demographic as well as a rational, ethnic and demological point of view. Besides, Russia appears lacking the cultural putrefaction “*picture*” showed by Western Europeans, which has been caused by the essentially relativist and nihilistic “*progressivism*”. Moreover, from the point of view of those who look towards Eastern Europe with hope, Russia (the “*Heartland*”, “*mackinderian*” power) appears at least as one of the best guarantors of the multipolar world (as opposed to the monopolar character of the Angloamerican-Israelian axis) if not as the eventual axis to form a system of Eurasian power.

Everything indicates that Russians are fully aware of the serious problems affecting Western Europe as well as the risks and opportunities resulting therefrom, which are evident in the current world scenario. If we add the memories of a millenarian past of a genuine imperial nature, we will not be surprised to find out that a strong intellectual movement is brewing in today’s Russia aimed at fostering an alternative “*new world order*” based on anthropological, sociological and political ideas substantially different from those included in modern and “*postmodern*” “*dominant discourse*”.

⁶ We will not discuss Russia’s “*spiritual*” belonging to Europe. At the most, as Felix H. WIDERSTAND has stated, Russia has “*European roots*”. (According to: <http://adversariometapolitico.wordpress.com/2013/01/17/entrevista-de-natella-speranskaya-granews-al-autor-de-este-blog/>, attested on June 2nd, 2013).

We refer, for example, to the school of Professor Alexander DUGIN, the author of the *"fourth political theory"* and his young disciple Natella SPERANSKAYA. The ideological-doctrinaire system of said school has arisen out from the failure of the three schools of political modern thought, to wit: liberalism, communism and fascism⁷, in chronological order. Such ideological-doctrinaire system is based in the existential idea of *"dasein"*⁸ as has been deliberated by the brilliant German philosopher Martin HEIDEGGER. Based on this foundation, Professor DUGIN's school aims at:

- Opening a *"postmodernism"* system basically different from the one that has taken possession of Western Europe and a great portion of the rest of the world. A *"postmodernism"* able to collect the ancient traditions of all peoples mixing them with new philosophical and scientific knowledge and launching them towards the future to be applied to the understanding and solving of current problems.

- Cooperating with the *"building"* of *"another Europe"* pursuant to paradigms and patterns opposed to those applied in the latest decades to Western Europeans.

- Establishing an Eurasian geopolitical conglomerate in which Russia plays the role of being its natural axis.

⁷ Whether Fascism is a school of modern political thought or not is highly debatable. However, it shows many ideological, doctrinarian, discursive, symbolic and aesthetic elements that have nothing to do with the "spirit" of modern age. Moreover, it is important to say that said differences are even more evident in regard to National Socialism or "Nazism".

⁸ In German, *"ser-ahf"* or *"existence"*. It refers to *"to be-in-the-world"*, i.e., *"to be situated"*.

- Fostering an alternative “*new world order*” different from that planned by the Angloamerican-Israelian axis. An anticapitalist and multipolar “*new world order*” in which the “*great ecumenical peoples*” and their respective national and regional cultures have their own geopolitical space and relate to each other in a peaceful and cooperative manner.

To reach such ambitious goals (the magnitude of which is fully consistent with the long imperial Russian tradition), the school of Professor DUGIN proposes a flexible policy in regard to strategic alliances. Religious forces, traditionalist organizations, groups fostering nationalism and identity, “*national socialists*” and/or “*national-revolutionaries*”, etc. According to the strategic guidelines of the same school, the political alliance of all these factors –undoubtedly different among each other – has to be fostered to form an international front against the capitalist liberal and progressive “*globalism*”.



Alexander DUGIN⁹ and Natella SPERANSKAYA¹⁰.

V) AN EVENTUAL CONTRIBUTION FROM LATIN AMERICA:

Latin America is also at the geopolitical boundaries of the civilization founded by Western Europe. We are specifically at the Western boundary, i.e., opposing the Russians and the rest of Slavic nations. Besides, due to our "*ethnos*" and our "*ethos*", we are also the sons and daughters of Old Europe.

⁹ Picture extracted from: interview by Mindaugas PELECKIS to Alexandre DUGIN, entitled "*Aleksandr Dugin: 'I rather think that nothing will happen, nothing at all. That is something that is really terrible'*", published at "radikalai website", available at: <http://www.radikalai.lt/radikalai/1514-aleksandr-dugin-i-rather-think-that-nothing-will-happen-nothing-at-all-that-is-something-that-is-really-terrible> (attested on June 2nd, 2013).

¹⁰ Picture extracted from: interview by Natella SPERANSKAYA to Felix H. WIDERSTAND, published on January 17th, 2013, on the "*blog*" entitled "*Tribulaciones Metapolíticas*"; available at: <http://adversariometapolitico.wordpress.com/2013/01/17/entrevista-de-natella-speranskaya-granews-al-autor-de-este-blog/> (attested on June 2nd, 2013).

Such filial relationship based on "*blood*", "*spirit*" and history is particularly strong in Argentina and in many bordering areas; mainly in Uruguay. That is why, from its own South American originality, the Argentine community was basically able to create an inner "*intelligentsia*" that is truly national and deeply Western at the same time. A local "*Intelligentsia*" capable of getting involved with the great matters of mankind and the world, as well as of offering answers and proposals showing great originality and universal validity.

It is a Western "*intelligentsia*", which, instead of just imitating the trends from the "*Old World*", has succeeded in adding its own trends, thus enriching the heritage of common civilization. In short, an "*intelligentsia*" that has succeeded in reaching the universal through the particular (i.e., through its inner self).

Many outstanding figures as: Leopoldo LUGONES, Saúl A. TABORDA, Nimio DE ANQUÍN, Alberto ROUGÉS, Miguel A. VIRASORO, Gueydan DE ROUSSEL¹¹ Gustavo A. MARTÍNEZ ZUVIRÍA, Julio R. MEINVIELLE, Leonardo CASTELLANI, Juan D. PERÓN, Arturo E. SAMPAY, Jaime M. DE MAHIEU¹², Juan R. SEPICH LANGE, Octavio N. DERISI, Juan A. CASAUBON, Juan C. GOYENECHE, Alberto I. EZCURRA, Jordán B. GENTA and Rubén CALDERÓN BOUCHET may be found in its ranks.

¹¹ Born in Lausanne, Switzerland, from French parents.

¹² Born in Paris, France.



Julio MEINVIELLE (1905/1973). ¹³ Nimio DE ANQUÍN (1896/1979). ¹⁴ Arturo E. SAMPAY (1911/1977). ¹⁵

Today many different researchers, analysts and academicians may be also found in the ranks: Alberto CATURELLI, Alberto BUELA, Silvio J. MARESCA, Alfredo SÁENZ, Juan C. SANAHUJA, Stan M. POPESCU¹⁶, Denes MARTOS¹⁷, Aníbal D'ANGELO RODRÍGUEZ, Bernardino MONTEJANO, Mario CAPONNETTO, Rafael L. BREIDE OBEID, Jorge LULO, Gabriel J. ZANOTTI, Héctor J. MARTINOTTI, Luis M. BANDIERI, Néstor P. SAGÜÉS, Patricio H. RANDLE, Adrián SALBUCHI, Julio C. GONZÁLEZ, etc.

¹³ Picture extracted from:

<http://www.statveritas.com.ar/Autores%20Cristianos/Autores%20Cristianos.htm>
(attested on June 2nd, 2013).

¹⁴ Picture extracted from:

<http://aorsalvador.blogspot.com.ar/2011/05/notas-filosofia-y-teo-filosofia-nimio.html>
(attested on June 2nd, 2013).

¹⁵ Picture extracted from:

http://www.google.com.ar/imgres?q=sampay&sa=X&hl=es&rlz=1G1TSHB_ESAR530&biw=1280&bih=631&tbn=isch&tbnid=8I6vDbKAnFdVM:&imgrefurl=http://argentinidad.org/el-metodo-politico-constitucional-y-el-iusnaturalismo-de-arturo-enrique-sampay&docid=U2O7YPSIdNNpWM&imgurl=http://argentinidad.org/sites/argentinidad.org.ar/files/u14/sampay.jpg&w=422&h=441&ei=lsOrUb_1D6fi0gHO1YGwDA&zoo:m=1&iact=rc&dur=2&page=1&tbnh=151&tbnw=130&start=0&ndsp=22&ved=1t:429,r:9,s:0,i:106&tx=63&ty=68 (attested on June 2nd, 2013).

¹⁶ Born in Bukovine, Romania.

¹⁷ Born in Budapest, Hungary.

Of course the above-mentioned lists are far from being accurate. They constitute a tiny sample of the vital nature and the value encompassed in our "*intelligentsia*". Said characters embody a promise: a substantial contribution that we can make from our own South American and River Plate originality to recreate the civilizational "*world*" to which we belong.

(*) Pablo Javier DAVOLI was born in the city of Rosario (province of Santa Fe, Argentina) in 1975. He graduated in 2000 from the Social Sciences and Law School at the Pontifical Catholic Argentine University in Rosario. He took a post-graduate course on National Strategic Intelligence [Maestría en Inteligencia Estratégica Nacional] at the University of La Plata and the Doctorate –Doctorado– in Law at the above mentioned university. He was professor of "*Political Science*", "*Training in Legal-Political Thought*", "*Political Law*", "*Constitutional Law*", "*Public Law Institutions*" and "*Union Relationships*" at said university and others.



The author in August, 2011.

He wrote many books ("*Cuestiones Demológicas*", "*Los Grandes Paradigmas Históricos y el Estudio de los Fenómenos Sociales*", "*Meditaciones Sociológicas. Confesiones de un Argentino Preocupado*", etc.) and many articles on different subject matters regarding Political Philosophy, Geopolitics, International Politics, Political Law and Constitutional Law. He also gave lectures on said subject matters at the Social Sciences and Law School and the Economic Sciences School at the Pontifical Catholic Argentine University in Rosario, at the Bar Association in Rosario, the Legislative Association of Argentina, etc. In August, 2011, he participated in the meeting between His Holiness Benedict XVI and Young University Professors held at *El Escorial* (Spain).

